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## Muslims - Photos from Islam

A laughing Muslim mother helps mutilate her son



Friday March 14,10:26 AM ET - REUTERS/Jamal Saidi

A smiling Lebanese Shi'ite Muslim mother helps her son beat himself with a sword during a ceremony of Ashoura held in Nabatiyeh, March 13, 2003. Shiites in Lebanon commemorate the killing of Imam Hussein, grandson of the Prophet Mohammed, by his rival over 1,400 years ago. More than 150,000 Lebanese packed the streets of Beirut's southern suburbs on Thursday, chanting 'Death to America' in a mass rally called by Lebanon's Hizbollah guerrilla group. Shiite make up about 10 percent of the world's estimated 1 billion Muslims. That's over 100 million Muslims that want all Americans dead, including you, your family, and your friends. Just look at what they do to their own children.

A smiling Muslim Father helps a group mutilate his child.



Thu Mar 13,11:45 AM ET

A Shiite Muslim man holds his son as another man in the left slashes his head with a razor during the annual ritual to mark Ashoura Day in the southern Lebanese town of Nabatiyeh, on Thursday, March 13, 2003. Thousands of Shiites in south Lebanon marked the 7th century death of their most revered saint Imam Hussein, by slashing their heads with blades on the occasion known as Ashoura. Al Hussein was a grandson of Islam's Prophet Mohammed and is a symbol of martydrom for Shiite Muslims. People take their children to hairdresser who ritually slashes the children's forehead with a razor, and after the blood is spread by hitting the wound. (AP Photo/Mohammed Zaatari)



Thursday March 13, 9:31 AM ET

A Lebanese Shi'ite Muslim father help his son beats himself with blood during a ceremony of Ashoura held in Nabatiyeh, Lebanon March 13, 2003. Shiites in Lebanon commemorate the killing of Imam Hussein, grandson of the Prophet Mohammed, by his rival over 1,400 years ago. More than 150,000 Lebanese packed the streets of Beirut's southern suburbs on Thursday, chanting 'Death

to America, death to Israel' in a mass rally called by Lebanon's Hizbollah guerrilla group. REUTERS/Jamal Saidi



Thursday March 13,11:50 AM ET

Shiite Muslim men cut their heads with swords during the annual ritual to mark Ashoura Day in the southern Lebanese town of Nabatiyeh, on Thursday March 13, 2003. Hundreds of Shiites in south Lebanon marked the 7th century killing of their most revered saint Imam Hussein, by slashing their heads with blades on the occasion known as Ashoura. Al Hussein was a grandson of Islam's Prophet Mohammed and is a symbol of martydrom for Shiite Muslims. (AP Photo/Mohammed Zaatari)



Friday March 14, 8:55 AM ET - REUTERS/Fayaz Kabli

Kashmiri Shiite Muslim boys flagellate themselves with knives as women watch from windows during an Ashura procession in Srinagar March 14, 2003. Muslims all over the world mourn the slaying of Imam Hussein, a grandson of Prophet Mohammed during Ashura, the 10th day of the first Islamic month of Moharram. Imam Hussein was killed by his political rivals along with 72 companions in Iraq some 1300 years ago.



Pakistani Shiite Muslims felicitate themselves with knifes during a religious mourning procession in Rawalpindi, near Islamabad, March 14, 2003. The tenth day of the first month (Moharam) of the Arabic lunar year, also known as Ashura, is observed with processions and prayers throughout South Asian Muslim countries. Ashura commemorates the anniversary of the death of Hazrat Imam Hussain, the grandson of Prophet Mohammad, killed along with his 72 companions more than 13 centuries ago in a battle in Iraq. REUTERS/Pawel Kopczynski



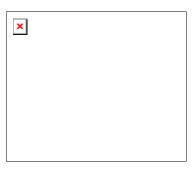
A Shiite Muslim couple hold their baby while cutting the forehead during the religious rite of Ashoura as part of Muharram in Lucknow on Monday. — PTI photo



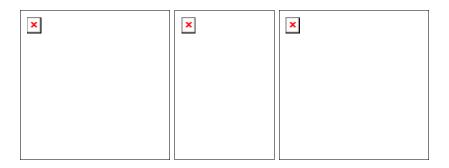
Palestinian Toddler in a suicide bomber's vest and a red Hamas headband. Photograph found by Israeli soldiers at a home in Hebron was said by family of the child to be a "joke"



Palestinian baby in Hebron. Photograph found by and released by the IDF on 7/14/02.



An Arab mother turns words into deeds by training her son as a PLO suicide bomber



Arab "feminism" (A female PLO suicide bomber)



An Indonesian Muslim protester points his toy gun to Ronald McDonald during an anti-war demonstration at a McDonald's restaurant in Jakarta, Wednesday, March 19, 2003. Muslims in Indonesia - the world's most populous Islamic nation - warned that a war in Iraq could cause more terrorist attacks across the world. (AP Photo/Ade Irn)















A Muslim Pakistani student wears a headband with the words 'kill jews,' during an anti-war rally at a university in Islamabad, March 26, 2003. The students of Quaid-i-Azam University gathered on Wednesday to protest against the U.S.-led war in Iraq - More Peaceful Muslims.

- Be Careful who you Call a Kafir The fastest way to leave Islam is to wrongly call another person a Kafir. Waste no time debating what a good Muslim should be. Be one!
- "What Color Was The Dog?" Why Muslims are in such a dire state today
- Imran Khan: In Pakistan We Have Selective Islam

  The biggest factor that drove people like me away from religion was the selective Islam practised by most of its preachers. In other words, there was a huge difference between what they practised and what they preached. Also, rather than explaining the philosophy behind the religion, there was an over emphasis on rituals. I feel that humans are different; to animals whereas the latter can be drilled, humans need to be intellectually convinced. That is why the Quran constantly appeals to reason. The worst of course, was the exploitation of Islam for political gains by various individuals or groups.
- Muslims Silent While Muslims Die NEWI- The Muslim world has been exposed for its impotence, incompetent leadership, lack of Islamic honor, dignity, courage, and hypocritical support for Palestine, Chechnya, Kashmir, and even the Afghan refugees.
- Muslims Debate Diverging Loyalties NEWI- Muslims who urge their communities to engage in self-introspection are being labelled traitors, while protestors say too much public self-criticism will divide their community, play into the hands of those they call "Muslim bashers" and weaken their efforts

- to influence U.S. foreign policy
- Seeing with Both eyes, by Abdul Hakim Murad NEWI- The Dajjal, as everyone knows, has only one eye. Those ulema who are concerned to understand and apply their intuition rather than simply to act as historical relay stations have sometimes interpreted this attribute as a reference to the characteristic sickness of decadent religious communities; a sickness that will necessarily be at its most prevalent as the end of time approaches. The Dajjal represents, in human form, a cosmic possibility which occurs throughout history, gathering momentum as Prophetic restorations are forgotten, until, for a time during the last days, he is the one-eyed man who is king.
- Moving Beyond Theory "In Islam, you..." "Islam teaches that the state is..." "A Fatwa issued by a scholar in..." There is always someone propounding on what Islam teaches, how Islam shapes our behavior and what Islam says about halal/haram issues. But we never seem to move beyond the theoretical.
- Homes NEWI- The Christians are not the problem. The Muslims are the problem because they are failing their own people in the way of establishing permanent institutions for the teaching of Islam. Let's look at ourselves because we have no control over what the Christians do, but we do have control over what we do with Muslims.
- The Pitfalls of Emotion Leaving the heart as the centre of decision leaves its owner vulnerable to the whispering of Shaytan. His choice of right and wrong, of punishment and mercy, does not waver with his own temper and emotions. Rather, his choice is decisive, based on the Criterion which is pure and just and universal. Had it been any other way, Islam could not have withstood the onslaught from its enemies, just as every other religion was ultimately corrupted according to the whims and desires of its followers.
- A Time to Speak A strange paradox: When you read about how the Blessed Prophet and the Sahaba treated poor people...poor people were the majority in the Masjids all over early Islamic Arabia. Fast forward to today: Standing in front of the gates of one of those "culturally-oriented" Masjids in a major American city is a young woman on crutches. The throngs are entering without even looking at her. The leader in the Masjid tells the Muslims present that we had better not give money to any "beggars" who hang out in front of the Masjid. He warns that if we do that then we'll have "beggars all over the place" like "we" do "back home."

- Who is Responsible? "You have health care and hospitals, but the first health care center was in the home. The first store was in the home. The first government was in the home. The first governmental order was in the home. The first school was in the home. The first bank was in the home. The first transportation was home. If the home is run well, society does not have to worry."
- Good Deed that will lead to Hell A hadith which relates how the consequences of committing sin, as opposed to doing good deeds, could lead a person to be successful in the life hereafter.
- Arrogance against others and mistreatment of animals List of Hadiths and Quranic verses which severely prohibit mistreatment of other people and of animals
- Muslims in the Mirror Prejudice in the Muslim community Islam is the most anti-racist and anti-prejudicial way of life. Islamic history testifies to the openness Muslims have shown towards people of different cultures and religions. Yet, there is a problem in the Ummah today. Prejudices are not the problems of others. They have become the very sad reality amongst a number of Muslims as well.
- Frustrations of Converts, Complacency of the Ummah How sincere is our worship of God if we pray 5 times a day but when a new Muslim turns to us for friendship, we become judgemental and assume they cannot be worth as much as "us born Muslims." They say a man's true nature is revealed when he is confronted with dealing with those who are of no direct importance to him. How do you treat those who are not important to you?
- Ethnic Culture Versus Islam Islam is a religion. But, to many, Islam is a culture. It is something they do out of habit rather than out of the education they have received. Sometimes even the culture over-rides religion and they rush out to implement a cultural practice as if it would be unIslamic in not doing so.
- Difference of Opinion: A Cause of Weakness? Is it Wrong for Muslims to Differ? In short, No. Evidence for this is an incident in which the Prophet (SAW) witnessed the companions disputing, but did not rebuke them for doing so.
- The Confusion of the Scholars Have you ever been confronted with such stupidity that you were speechless? What about Muslims? Are there any incredibly stupid actions

- which have built up to a dangerous level? Of course! I'm going to point out how some (not all) "scholars" have steered us wrong and taken us away from the path of Islam.
- It's time to face an uncomfortable truth: Muslims can be racists- When were Muslims like me going to tell the world how badly Muslims treat people of other faiths? Muslims have been far too reluctant to condemn the persecution of people of other religions in some Islamic countries, and it is time we spoke up.
- <u>Divide and Conquer</u> Muslims are supposed to be brothers and sisters. We are not supposed to oppress one another by making it impossible to practice our religion. When someone denies an aspect of Islam to the non-believers it gives them a chance to hurt us or oppress us. It gives them a basis for their oppression a precedent.
- Muslims Wake up Too many are trying to "make the deen easier" by watering it down. Necessity in Islam is defined as life and death and only as much as is necessary to sustain life.
- Allah Bless America With Islam Muslims were like dogs at the feet of their master, waiting for any scrap he might throw from his table. He was singing "God Bless America"!!!!! God Bless America!
- The Ummah is a stalled car Sadly, this is our current state. At the most, we are idling on the shoulder of the road, and even that is a generous description. It seems we have forgotten the glorious early days of Islam when the proverbial Muslim engine was running at maximum efficiency.
- The Meaning of Pride in Poverty Muslims should not reject economic realities and they should try to earn a living for themselves and their families. Pride in poverty rather means that they should be prepared to become poor in the way of God and truth and if and when they do become poor they should not be ashamed of their poverty but feel proud of it.
- The Living Character of Islamic Tradition A great deal of controversy, confusion and disunity among Muslims is caused by a careless use of the argument that such and such a thing did not exist in the days of the Prophet and the rightly guided caliphs or was not allowed by them and therefore it is un-Islamic. Often this argument is used with a measure of hypocrisy and intellectual dishonesty....

- We do very poorly compared to the Americans whom many Muslims do nothing but backbite and slander
- Zakat and Charity should be Instruments for Developing
  the Poor But affluence has made Muslims arrogant and
  negligent
- Muslims Earn A Distorted Image How blind we are to the extent to which we have deviated from the example of the Holy Prophet
- The Women of Afghanistan: Whose Concern Is It,
  Anyway? This is a crisis that both our Muslim brothers & the media of the west is to blame for. This article gives a balanced opinion showing the drawbacks of both sides.
  Click here to read a letter in DEFENCE of the Taliban WORTH reading.
- Muslims on the Internet: The Good, the Bad...the Ugly
  This article shows how Muslims are misbehaving and acting irresponsibly on the Internet. This is a shame since the Internet is a fantastic tool for Dawah.
- Women are Falling Behind In Pakistan! This article sheds light on the crisis that Pakistani women are facing the situation is terrible and again, this is a great paradox since Pakistan pays lip-service to being an "Islamic" country. A Quranic society does not treat its women this way.
- Obligation of a Muslim Towards a Disbeliever This article gives details on how we should treat Non-Muslims. Many Muslims are rude and unfair toward Non-Muslims and this is WRONG. Don't forget that when our Prophet received his first revelation, almost EVERYONE was a disbeliever. Do you think he could have converted so many people if treated them the way some Muslims today treat Non-Muslims?
- Women are ABUSED in the name of Islam This is a article that briefly describes how women are mistreated in the name of religion i.e. Muslim men fathers, brothers, husbands, etc. are using religion as an excuse to abuse women. This article is good because the Non-Muslim writer points out the various examples of abuse but concludes firmly, that what these Muslim men are doing is against Islam.
- The Unholy war between Iraq and Iran This article shows how irresponsibly leaders such as Khomeini and Saddam

Hussein act, in the expense of ruining the reputation of Islam - a religion they claim to represent.

- Disunity over Eid Date Reflects More Muslims remain divided even on this special occasion.
- An Islamic Perspective on the Ego The Qur'an and Sunnah attack the root of the problem by reminding the human being, in many places, of his origin (mire, clay, a worthless drop of fluid, etc.) so that he would have no reason to become arrogant.

A thorough study of the Quran and Hadith reveal an Islam that is not being presented honestly by the Muslim propagandists and is not known to the majority of Muslims. Islam as it is taught in the Quran (Koran) and lived by Muhammad, as is reported in the Hadith (Biography and sayings of the Prophet) is a religion of intolerance, inequality, violence, discrimination, superstition, fanaticism, and blind faith. Islam advocates killing the non-Muslims, abuses the human rights of minorities and women. Islam expanded by Jihad (holy war) and forced its way by killing the non-believers and the dissidents. Apostasy in Islam is the biggest crime, punishable by death. Muhammad was a fundamentalist himself therefore fundamentalism cannot be separated from true Islam. Islam, which means submission, demands from its followers to submit their wills and thoughts to Muhammad and his imaginary Allah, a deity that despises reason, democracy, freedom of thought and freedom of expression. Read More

## Subject: Child Abuse widespread in Islam:

Research paper THE CHILDHOOD ORIGINS OF TERRORISM In the massive media coverage of the terrorist attacks, there has been no interest shown in why the terrorists felt they had to kill Americans. They were "Evil," as the President told us, and that has seemed to satisfy our curiosity as to their motives. But if we are going to end this terrorism, it would be useful to understand what makes a terrorist, what developmental life histories they share that can help us see why they want to kill "American infidels" and themselves, so we can work to remove the sources of their violence and really prevent future terrorist attacks. The roots of terrorism lie, I believe, not in this or that American political attitude but in the extremely abusive families of the terrorists. Children who grow up to be Islamic terrorists are products of an extremely misogynist fundamentalist system that strictly segregates the family into two separate areas, the men's area, often on the first floor, and the women's area, above the men, where the children are brought up and which the father rarely visits. Even in countries like Saudi Arabia today, women by law cannot mix with unrelated men, and public places still have

separate women's areas in restaurants and work places, because, as one Muslim sociologist put it bluntly: "In our society there is no relationship of friendship between a man and a woman." Girls are routinely treated abominably in fundamentalist families. When a boy is born, the family rejoices; when a girl is born, the whole family mourns. The girl's sexuality is so hated that when she is five or so the women grab her, pin her down, and chop off her clitoris and often her labia with a razor blade or piece of glass. ignoring her agony and screams for help, because, they say, her clitoris is "dirty," "ugly," "poisonous," "can cause a voracious appetite for promiscuous sex," and "might render men impotent." Her vagina is then usually sewed up to prevent intercourse, leaving only tiny hole for urination. The genital mutilation is excruciatingly painful. About a fifth die from infections, mutilated women must "shuffle slowly and painfully" and usually are frigid. Over 100 million genitally mutilated women are estimated to live today in Islamic nations, from Somali and Sudan to Egypt, Ethiopia, Saudi Arabia and Pakistan. Although some areas have mostly given up the practice, in others-like Sudan and Uganda-the practice is increasing, with 90% of the women surveyed saying they planned to circumcise all of their daughters. The mutilation is not required by the Qu'an; Mohammad, in fact, said girls should be treated even better than boys. Yet the women have inflicted upon their daughters for millennia the horrors done to them. perhaps re-enacting the widespread misogyny of men toward themselves as they mutilate their daughters while joyfully chanting songs like: "We used to be friends, but today I am the master, for I am a man. Look-I have the knife in my handYour clitoris, I will cut off and throw away for today I am a man." As the girls grow up, they are usually treated as though they were polluted beings, veiled, rarely educated, and sometimes gang-raped when men outside the family wish to settle scores with the men in her family. As the President of Pakistan's Commission on Women concluded, "The average woman is born into near slavery, leads a life of drudgery, and dies invariably in oblivion." Even marriage can be considered rape for most, since the family chooses the partner and the girl is sometimes as young as eight. Wife-beating is common and divorce by wives rare-in fact, Islamic women have been known to have been killed by their families because they asked for a divorce. It is no wonder that the Physicians for Human Rights found 97 percent of women surveyed suffered from "severe depression." It is not surprising that these mutilated, battered women make less than ideal mothers, repeating their own miseries upon their children. Visitors to families throughout Muslim societies report on the "slapping, striking, whipping and thrashing" of children, with constant shaming and humiliation as they are told by their mothers that they are "cowards" if they don't hit others. Physical abuse is continuous; as the Pakistani Conference on Child Abuse reports: A large number of children face some form of physical abuse, from infanticide and abandonment of babies, to beating, shaking, burning, cutting,

poisoning, holding under water or giving drugs or alcohol, or violent acts like punching, kicking, biting, choking, beating, shooting or stabbing. Schools regularly practice corporal punishment-particularly the religious schools from which Taliban volunteers come-chaining up their students for days "in dark rooms with little food and hardly any sanitation." Newborn infants are often swaddled "like a mummy." Sexual abuse-described as including "fondling of genitals, coercing a child to fondle the abuser's genitals, masturbation with the child as either participant or observer, oral sex, anal or vaginal penetration by penis, finger or any other object and [child] prostitution"-is extensive, though impossible to quantify. In some areas, children are reported to have marks all over their bodies from being burned by their parents with red-hot irons or pins as punishment or to cure being possessed by demons. Children are taught strict obedience to all parental commands, stand when their parents enter the room, kiss their hands, don't laugh "excessively," fear them immensely, and learn that giving in to any of their own needs or desires is sinful. The ascetic results of such punitive upbringings are predictable. When these abused children grow up, they feel that every time they try to self-activate, every time they do something independently for themselves, they will lose the approval of the parents in their heads-mainly their mothers and the others in the women's guarters. When their cities became flooded with oil money and Western popular culture in recent decades, they were attracted to the new freedoms and pleasures, but would soon retreat, feeling they would lose their mommy's approval and be "bad boys." Westerners come to represent their own "Bad Boy" self in projection, and had to be killed off. As one Islamist put it, "America is Godless. Western influence here is not a good thing, our people can see CNN, MTV, kissing" As one terrorist put it, "We will destroy American cities piece by piece because your life style is so objectionable to us, your pornographic movies and TV." Osama bin Laden himself "while in college frequented flashy nightclubs, casinos and bars [and] was a drinker and womanizer," but soon felt extreme quilt for his sins, and joined the extreme fundamentalist movement and preached killing Westerners for their freedoms and their sinful enticements of Muslims. Most of the Taliban, in fact, are wealthy, like bin Laden, have had contact with the West, and were shocked by "the personal freedoms and affluence of the average citizen, by the promiscuity, and by the alcohol and drug use of Western youth only an absolute and unconditional return to the fold of conservative Islamism could protect the Muslim world from the inherent dangers and sins of the West." Bin Laden lives with his four wives and fifteen children in a small cave with no running water, waging a holy war against all those who enjoy sinful pleasures and freedom that he cannot allow himself without losing his mommy's approval.

As far as Islam is concerned, pedophilia is a legitimate and

recognized principal in Islam. In Islam, pedophilia and rape of children under the guise of marriage of girls from 9 years on is legal and allowed. By 'marrying' a child, Aisha, Mohammad was himself a pedophile. The Islamic promise of accessing heaven for sexual abuse of girls is itself pedophilia

Now, Muhammad lived a less than holy life. His <u>lust for sex</u>, his affairs with <u>his maids</u> and <u>slave girls</u>, his pedophilic relationship with <u>Aisha</u> a 9-year-old child at the age of 53, his killing sprees, his massacre and the <u>genocide of the Jews</u>, his slave making and trading, his <u>assassination</u> of his opponents, his raids and lootings of the merchant caravans, his <u>burning of the palm plantations</u>, his destroying the water wells, his cursing and invoking evil on his enemies, his revenge on his captured prisoners of war and his <u>hallucinations about having sex with his wives</u> when he actually did not, disqualify him as a sane person let alone a messenger of God.

An unbiased study of Quran shows that far from being a "miracle" that book is a hoax. Once the Quran is scrutinized with rational thinking, almost every sentence proves to be false. The Quran is replete with scientific heresies, historic blunders, mathematical mistakes, logical absurdities, grammatical errors and ethical fallacies. Could possibly the author of this Universe be as ignorant as it appears to be in the Quran? - Ream more from www.faithfreedom.org

"Islam is a religion of peace". This is what our politically correct politicians keep telling us. But what is politically correct is not necessarily correct. The truth is that Islam is not a religion of peace. It is a religion of hate, of terror and of war.